2023

6th Semester Examination PHILOSOPHY (Honours)

Paper: C13-T

Nyaya Logic and Epistemology - II

[CBCS]

Full Marks: 60

Time: Three Hours

The figures in the margin indicate full marks. Candidates are required to give their answers in their own words as far as practicable.

Group - A

Answer any ten questions.

 $2 \times 10 = 20$

- 1. What is linga?
- 2. Why is parāmarśa called tṛṭīya lingaparāmarśa?
- 3. Define pakṣatā after Dipikatikā.
- 4. What is the karana of anumiti according Annambhatta?
- 5. What is anvaya-vyātirekī hetu?
- 6. Define and give the example of viruddha hetu after Tarkasaingraha.

P.T.O.

- 7. What is upadhi?
- 8. What is Upumiti?
- 9. Who is apta?
- 10. What is laksanā?
- 11. What is gauni -vrtti?
- 12. What do you mean by yoga-rūdhi?
- 13. What is ākānksā?
- 14. What is the meaning of the term 'prāmānya'?
- 15. What is khyātivāda?

Group - B

Answer any four questions.

 $5 \times 4 = 20$

- 16. Explain the definition of vyāpti after Dipikātikā.
- 17. What do you mean by pakṣa, sapakṣa and vipakṣa?
- 18. Explain the marks of saddhetu.
- 19. Explain the pañcāvayavīnyāya after Annambhatta.
- 20. Explain the different kinds of laksanā.
- 21. Distinguish between svataḥ-prāmāṇyavāda and parataḥ-prāmāṇyavāda in respect of jñapti.

Group - C

Answer any two questions.

 $10 \times 2 = 20$

- 22. Parāmarsajanyam jñānamanumitih Explain and examine the definition of anumiti after Tarkasamgraha and Dīpikātīkā.

 4+6
- 23. What is hetvābhāsa? Illustrate different kinds of savyabhicāra hetvābhāsa. 4+6
- 24. What is *sakti* according to *Annambhatta*? How is the *sakti* of a word known? Discuss after *Dipikātīkā*.

4+6

25. What is arthapatti? Why does Annambhatta refuse to accept arthapatti as a distinct pramana? Explain.

4+6

বঙ্গানুবাদ

বিভাগ - ক

যে কোনো দশটি প্রশ্নের উত্তর দাও : ২×১০=২০

- ১। লিঙ্গ কাকে বলে?
- ২। পরামর্শকে কেন তৃতীয় লিঙ্গপরামর্শ বলা হয়?
- ৩। দীপিকাটীকা অনুসরণে পক্ষতার লক্ষণ দাও।
- ৪। অন্নংভট্টের মতে অনুমিতির করণ কি?
- ৫। অন্বয়-ব্যতিরেকী হেতু কাকে বলে?

P.T.O.