



বিদ্যাসাগর বিশ্ববিদ্যালয়

VIDYASAGAR UNIVERSITY

Question Paper

B.A. Honours Examination 2023

(Under CBCS Pattern)

Semester — II

Subject : PHILOSOPHY

(NEW SYLLABUS & OLD SYLLABUS)

Paper : C-3T

(Indian Philosophy – II)

Full Marks : 60

Time : 3 hours

*Candidates are required to give their answers
in their own words as far as practicable.*

The figures in the margin indicate full marks.

*Answer from any **one** Syllabus.*

(NEW SYLLABUS)

(ENGLISH VERSION)

GROUP—A

1. Answer any **ten questions from the following :**

2×10=20

(a) What is *satkāryavāda*?

2

/671

(Turn Over)

(2)

- (b) What is *prakṛti-vikṛti* according to the Sāṃkhya Philosophy?
- (c) What are the twin powers of *māyā*?
- (d) What is *tripuṭī pratyakṣa*?
- (e) What are the three types of *duḥkha* according to Sāṃkhya Philosophy?
- (f) Exactly what is the meaning of *mithyā* in Advaita Vedānta?
- (g) What is *asamprajñāta samādhi*?
- (h) What is *yogyanupalabdhi*?
- (i) What is *pañca kleśa*?
- (j) What is *yama* according to yoga Philosophy?
- (k) What is *jīvanmukti*?
- (l) What is the meaning of the term *viśiṣṭādvaita*?
- (m) What is *Pāramārthika sattā*?

(3)

(n) What is *apūrva* according to Mīmāṃsā Philosophy?

(o) What is *cittavṛtti*?

GROUP—B

Answer *any four* questions from the following :

5×4=20

2. Briefly explain the proofs for the existence of *puruṣa* according to Sāṃkhya Philosophy?
3. Is the Sāṃkhya process of evolution mechanical or teleological? Discuss.
4. Briefly explain the concept of *niyama* after Yoga Philosophy.
5. Write a short note on Mīmāṃsā theory of *arthāpatti*.
6. Briefly explain the relation between *Brahman* and *jīva* according to Advaita Vedānta.
7. Explain the theory of *jagat* after Ācārya Rāmānuja.

(4)

GROUP—C

Answer *any two* questions from the following :

10×2=20

8. What is *cittabhumi*? Explain its different varieties. 2+8=10
9. Explain the arguments of Sāṃkhya in favour of the existence of *prakṛti*. 10
10. Discuss *anupalabdhi pramāṇa*. Is it an independent source of knowledge? Explain. 6+4=10
11. Explain *saptadhānupapatti* after Ācārya Rāmānuja. 10

(BENGALI VERSION)

GROUP—A

১. নিম্নলিখিত যেকোনো দশটি প্রশ্নের উত্তর দাওঃ ২×১০=২০

(ক) 'সংকার্যবাদ' কী?

(খ) সাংখ্য দর্শন অনুসারে 'প্রকৃতি-বিকৃতি' কাকে বলে?

(10)
GROUP—C

1. ධනාත්මක සහ ඍණ (2) අංක 10 ක් සලකා බැලීමෙන් පසුව ධන සංඛ්‍යා 2 ක්
එකතු කරන්න. 20+2=22

2. සරල රේඛා 3 ක් සහ 2 ක් තිබේද? සරල රේඛා 3 ක් සලකා බැලීමෙන්
පසුව, රේඛා 2 ක්, 1 ක් සහ 1 ක් එකතු කරන්න. 3+2=5

3. ප්‍රධාන අක්ෂර 2 ක් සහ 1 ක් සලකා බැලීමෙන් පසුව එකතු කරන්න.
ප්‍රධාන අක්ෂර 2 ක් සහ 1 ක් එකතු කරන්න. 2+1=3

4. ප්‍රධාන අක්ෂර 2 ක් සහ 1 ක් සලකා බැලීමෙන් පසුව එකතු කරන්න. එකතු කර
පසුව, ප්‍රධාන අක්ෂර 2 ක් සහ 1 ක් එකතු කරන්න. 2+1=3

5. ප්‍රධාන අක්ෂර 2 ක් සහ 1 ක් සලකා බැලීමෙන් පසුව එකතු කරන්න. එකතු කර
පසුව, ප්‍රධාන අක්ෂර 2 ක් සහ 1 ක් එකතු කරන්න. 2+1=3

(OLD SYLLABUS)
(ENGLISH VERSION)

GROUP—A

1. Answer *any* questions **ten** from the following :
2×10=20

(a) What is Yoga?

(11)

- (b) What is *Samādhi* in yoga philosophy?
- (c) How many types of *arthāpathi* are admitted by the *mīmāṃsakas*? What are they?
- (d) Mention two distinctions between *saguṇa* and *nirguṇa* Brahman.
- (e) What is the basic tenet of *viśiṣṭadvaitavāda*?
- (f) Why is yoga philosophy known as *śeṣvara sāmkhya*?
- (g) What is meant by 'mithyā' in Advaita Vedanta Philosophy?
- (h) Why is Sāmkhya Philosophy known as dualistic?
- (i) What is *puruṣa* in Sāmkhya Philosophy?
- (j) Write an example of *pratibhāsika sattā* admitted by Advaita Vedanta Philosophy.
- (k) What is *guṇa* according to Sāmkhya Philosophy?
- (l) What is *Anupalabdhi*?

(12)

(m) What is *Chittabhumi*?

(n) What is *jiva* following *viśiṣṭadvaitavāda*?

(o) What is meant by *samprajñata samadhi*?

GROUP—B

Answer *any four* questions from the following :

5×4=20

2. Distinguish between *tatastha-lakṣaṇa* and *svārūpa-lakṣaṇa* of Brahman after Śankarāchārya.

3. Discuss briefly '*astānga-yoga*' in yoga Philosophy.

4. Explain the nature of *māyā* after Śankarāchārya.

5. Explain the different kinds of *cittabhumi*.

6. Explain with examples "*sattātraividya-vāda*."

7. Why is *arthapatti* regarded as a independent *pramāṇa* in *mīmāṃsā* Philosophy?

(13)
GROUP—C

Answer any **two** questions from the following :

10×2=20

8. Explain Rāmānuja's objections against the Advaita theory of *Māyā*. 10
9. Discuss critically Rāmānuja's view about the relation between Brahman, *jīva* and *jagat*. 10
10. Discuss the nature of *prakṛti* as explained in Sāṃkhya Philosophy. 10
11. Which philosophical systems accept *anvitāvidhānavāda* and *abhihitānvayavāda*? Discuss the nature of any one of the two doctrines.

2+8=10

(BENGALI VERSION)

GROUP—A

১. নিম্নলিখিত যেকোনো দশটি প্রশ্নের উত্তর দাও : ২×১০=২০

(ক) 'যোগ' কী?

(খ) যোগ দর্শনে 'সমাধি' কাকে বলে?