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B.A./5th Sem (H)/PHIH/22(CBCS)

2022

5th Semester Examination

PHILOSOPHY (Honours)

Paper : C 11-T

[Nyāya Logic and Epistemology]

[CBCS]

Full Marks : 60

Time : Three Hours

The figures in the margin indicate full marks.

*Candidates are required to give their answers
in their own words as far as practicable.*

Group - A

(Short answer type questions)

Answer any **ten** questions.

2×10=20

1. What is the distinction between 'smṛti' and 'anubhava' ?
2. What is 'yathārtha anubhava' ?
3. What is called 'Viparyaya' ?
4. What is 'saṃśaya' ?
5. What is the distinction between sādadhāraṇa kāraṇa and asādadhāraṇa kāraṇa ?
6. What is 'vyāpāra' ?

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7. What is meant by 'ananyathāsiddha' ?
8. What is 'samavāyī-kāraṇa' ?
9. Which kind of *kāraṇa* is possible of an effect which is a negative entity ?
10. What is the meaning of 'pratiyogī' ?
11. What are the different kinds of 'yathārtha anubhava' ?
12. What is the *kāraṇa* of 'pratyakṣa pramā' in the Nyāya ?
13. What is meant by 'savikalpaka pratyakṣa' ?
14. What is 'samyukta-samavāya' sannikarṣa ?
15. What do you mean by 'yogyānupalabdhi' ?

Group - B

(Semi-long answer type questions)

Answer any **four** questions.

5×4=20

16. Discuss why Annāmbhatta does not consider 'yathārtha smṛti' to be a kind of *pramā* ?
17. Explain 'asamavāyī kāraṇa' with example.
18. Why *samavāyī* and *asamavāyī kāraṇa* of *dvaiṣābhāva* is not admitted ?

19. State and explain the definition of 'kārya' given by Annambhatta .
20. Explain after 'Dīpikā' the arguments for the acceptance of 'nirvikalpaka jñāna' .
21. How do we perceive distant sound ? Answer following 'Dīpikā' .

Group - C

(Long answer type questions)

Answer any *two* questions. 10×2=20

22. (a) Explain the definition of 'Buddhi' as given in 'Tarkasaṃgraha' .
(b) Show the significance of each term occurring in the definition. 4+6
23. Explain and examine the definition of *apramā* as given in 'Tarkasaṃgraha' . 10
24. (a) Explain the definition of 'tarka' after Annambhatta .
(b) Why, according to him, 'tarka' is not included in 'viparyaya' ? 7+3
25. Discuss, with suitable examples, the different types of 'anyathāsiddhi' . 10

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